

## Club Health Assessment for Ident 5851 - REP OF SAN MARINO - UND through June 2016

| ATTERNATION A                                    |                         |                              |                                      |                | Status        |   | Membership                |  |                             |  |                      |  |                               |                                     | Reports   |   |  |                       |  |                                    |   | LCIF                                      |  |
|--|-------------------------|------------------------------|--------------------------------------|----------------|---------------|---|---------------------------|--|-----------------------------|--|----------------------|--|-------------------------------|-------------------------------------|-----------|---|--|-----------------------|--|------------------------------------|---|---|--|
| Club<br>Number                                   | Club<br>Name            |                              |                                      | harter<br>Date |               |   |                           | Current<br>Member<br>Count                     | YTD<br>Members<br>Added     | YTD<br>Members<br>Dropped              | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth%                                    | Count 12                      |                                     | ce<br>bed | Months<br>Since<br>Last<br>MMR ***                  | Yrs. Since<br>Last<br>Officer<br>Report            | President<br>Rotation | Vice<br>President<br>Reported<br>****        |                                    | Months<br>Since Las<br>Activity<br>Report *** | t f                                       | Donations<br>or current<br>Fiscal<br>Year                |
|  |                         |                              |                                      |                | on<br>v       | nber of tin<br>status qu<br>vithin last<br>wo years<br>n brackets | IO<br>I                   | If below<br>15<br>members<br>appears<br>in red |                             |  |                      | If net los<br>is greate<br>than 20%<br>appears<br>in red | r<br>b                        |                                     |           | If no report<br>in 3<br>months<br>appears in<br>red | When<br>more than<br>one year<br>appears in<br>red | repeat                |  | officers that<br>do not have       | t in 12                                       |   |  |
| Clubs mor  |                         | years o                      |                                      | 07/1959        | ,             | Active(1)   |                           | 43   | 1                           | 1                                      | 0                    | 0.00   | % 43                          | 2                                   |           | 0   |  |                       | Ν  |                                    | 24+   |   |  |
| Current YT<br>Total Ne<br>Clubs Clu<br>Count Cou | w Cancelleo<br>bs Clubs | YTD<br>d Net<br>Club<br>Gain | Current<br>Total<br>Members<br>Count |                | /TD<br>)rop ( | YTD<br>Net<br>Growth  | YTD<br>Net<br>Growth<br>% | Cou<br>Mo                                      | mber<br>nt 12<br>nths<br>go | Average<br>Member<br>Count<br>Per Clui | r wit                | of Clubs<br>h less than<br>20<br>members                 | % No<br>MMR<br>in<br>3 Months | % No<br>Office<br>Report<br>12 Mont | r<br>in   | % of Clubs<br>with<br>balance<br>90+ days           | Numbe<br>of Club<br>in<br>Status Q                 | in                    | Status Quo<br>Clubs<br>Financial<br>spension | Number<br>of<br>Cancelled<br>Clubs | Average<br>Cancelled<br>Club<br>Age           | Members<br>Lost<br>Due to<br>Cancellation | % of Clubs<br>Cancelled for<br>Non-Financia<br>n Reasons |
| 1  | 0 0                     | 0                            | 43                                   | 1              | 1             | 0   | 0.00                      | %  | 43                          | 43                                     |                      | 0%   | 0                             | % 0%                                | 6         | 0%  | 0  |                       | 0%   | 0                                  | 0   | 0   | 0%   |

\* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

\*\* - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson.

\*\*\* - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

\*\*\*\* - Abbreviation: N - New, IP - Immediate Past, R - Repeat.